

#	Location:	Time:	Status:	Tent:	Additional Notes (via Ba'al Tokea):
1	5713 Park Heights Ave	8:00 AM	Inside		Reservations, masks and distancing required.
2	Bais Haknesses Ohr Hachaim (3120 Clarks Lane)	8:15 AM	Inside		
3	Khal Ahavas Yisroel / Tzemach Tzedek (6811 Park Heights Avenue)	9:15 AM	Outside	Yes	
4	Beth Tfiloh Congregation (3300 Old Court Road)	10:00 AM	Outside	No	Masks are required for indoor and outdoor shofar blowing.
5	Bais Haknesses Ohr Hachaim (3120 Clarks Lane)	10:15 AM	Inside		
6	Ohr Hamizrach Sephardic Center (6813 Park Heights Avenue)	10:30 AM	Inside		
7	Kehilath B'nai Torah (6301 Green Meadow Parkway)	10:30 AM	Both	No	Masks required
8	Shearith Israel Congregation (5835 Park Heights Avenue)	10:30 AM	Inside		
9	6539 Pebble Brooke Road	10:30 AM	Outside	Yes	Please Wear a Mask
10	Agudath Israel of Baltimore (6200 Park Heights Avenue)	10:30 AM	Inside		Time is approximate, Please wear a mask
11	Suburban Orthodox Congregation (7504 Seven Mile Lane)	10:45 AM	Outside	Yes	
12	Congregation Kol Torah (2929 Fallstaff Road)	10:45 AM	Inside		
13	Arugas Habosem (3509 Clarks Lane)	11:00 AM	Inside		
14	Congregation Ohr HaTorah (6815 Greenspring Ave)	11:00 AM	Outside	Yes	People should obey the Vaad guidelines regarding social distancing and masks
15	Beth Tfiloh Congregation (3300 Old Court Road)	11:00 AM	Outside	No	Masks are required for indoor and outdoor shofar blowing.
16	Congregation Bais Lubavitch (3402 Clarks Lane)	11:15 AM	Inside		
17	Machzikei Torah Congregation (6216 Biltmore Avenue)	11:30 AM	Inside		
18	Khal Ahavas Yisroel / Tzemach Tzedek (6811 Park Heights Avenue)	11:30 AM	Outside	Yes	
19	Ohr Hamizrach Sephardic Center (6813 Park Heights Avenue)	11:45 AM	Outside	No	
20	Shaarei Tfiloh Congregation (2001 Liberty Heights Avenue)	11:45 AM	Inside		Wear a mask, Wash your hands, Social distance, read BJL - Kesiva V'chasima tova
21	Moses Montefiore Anshe Emunah (7000 Rockland Hills Drive)	12:00 PM	Outside	No	
22	2901 Fallstaff Road	12:00 PM	Outside	No	Please wear a mask and socially distance.

#	Location:	Time:	Status:	Tent:	Additional Notes (via Ba'al Tokea):
23	2903 Fallstaff Road	12:00 PM	Outside	No	Please wear a mask and socially distance.
24	Kehilath B'nai Torah (6301 Green Meadow Parkway)	1:00 PM	Outside	No	
25	Bnai Jacob Shaarei Zion Congregation (6600 Park Heights Avenue)	1:00 PM	Outside	Yes	
26	3227 Marnat Road	1:00 PM	Outside	No	Sefardi blowing. If u are ashkenaz check with your rav if it is good for u
27	2 Babette Court	1:00 PM	Outside	Yes	Please rsvp if possible, but if you didn't, come anyway!
28	6539 Pebble Brooke Road	1:00 PM	Outside	Yes	Please Wear a Mask
29	Congregation Bais Lubavitch (3402 Clarks Lane)	1:00 PM	Outside	No	
30	The Towers (3031 Fallstaff Road)	1:00 PM	Outside	No	
31	Bais Haknesses Ohr Hachaim (3120 Clarks Lane)	1:15 PM	Outside	Yes	
32	Congregation Kol Torah (2929 Fallstaff Road)	1:30 PM	Inside		
33	Kehilath B'nai Torah (6301 Green Meadow Parkway)	1:30 PM	Both	No	Masks required
34	20 Stonehenge Court	1:45 PM	Outside	No	
35	Agudath Israel of Baltimore (6200 Park Heights Avenue)	1:45 PM	Outside	No	1:45 or after end of davening
36	6908 Dorset Place	2:00 PM	Both	No	
37	2363 Sweet Meadow Road	2:00 PM	Outside	No	Please wear a mask and observe social distancing.
38	Suburban Orthodox Congregation (7504 Seven Mile Lane)	2:00 PM	Outside	Yes	
39	12 Dandelion Court	2:00 PM	Outside	No	
40	2363 Sweet Meadow Road	2:15 PM	Outside	No	Please wear a mask and observe social distancing.
41	70 Pickersgill Square	2:30 PM	Outside	No	
42	3114 Hatton Road	2:30 PM	Outside	No	Please wear mask keep social distancing
43	3917 Bancroft Road	2:30 PM	Outside	No	mask and social distance in effect (in the backyard)
44	3214 Northbrook Road	3:00 PM	Outside	No	Please wear a mask and remember to socially distance. Come to the back!
45	6707 Laurelwood Ave	3:00 PM	Outside	No	
46	6500 Steerforth Court	3:30 PM	Outside	No	

#	Location:	Time:	Status:	Tent:	Additional Notes (via Ba'al Tokea):
47	7125 Boxford Road	3:45 PM	Both		I will be blowing either inside or outside depending on what people want when they arrive
48	6701 Greenspring Ave	4:00 PM	Outside	No	Please wear a mask.
49	2903 Oakton Ct	4:00 PM	Outside	No	
50	Simmonds Avenue & Glen Avenue	4:00 PM	Outside	No	
51	6017 Woodcrest Ave	4:00 PM	Outside	No	
52	3323 Olympia Ave	4:00 PM	Outside	No	
53	Wirt Rd. & Bancroft Rd.	4:00 PM	Outside	No	
54	The Towers (3021 Fallstaff Rd.)	4:00 PM	Outside	No	
55	Old Pimlico Rd. & Hunt Dr.	4:00 PM	Outside	No	
56	Chippewa Dr. & Forest Green Rd. (near Lubavitch)	4:00 PM	Outside	No	
57	Chippewa Dr. & Cherokee Dr.	4:00 PM	Outside	No	
58	Farringdon Rd. & Baythorne Rd.	4:00 PM	Outside	No	
59	Narcissus Avenue & Trainor Ave (behind the JCC)	4:00 PM	Outside	No	
60	Taney Rd. & Old Pimlico Rd.	4:00 PM	Outside	No	
61	Heather Ridge (6300 Red Cedar Place)	4:00 PM	Outside	No	
62	Fallstaff Elementary School Park (on Fallstaff between Gist Ave. & Williamson Ave.)	4:00 PM	Outside	No	
63	North Oaks Retirement Community (main entrance)	4:00 PM	Outside	No	
64	6609 Shelrick Place	4:00 PM	Outside	No	Please wear a mask. Thank you and Ksiva V'chasima Tova
65	Stuart Ave. & Taney Rd.	4:00 PM	Outside	No	
66	Strathmore Towers	4:00 PM	Outside	No	
67	The Elmont (6317 Park Heights)	4:00 PM	Outside	No	
68	Smith Ave. & Greenspring Ave.	4:00 PM	Outside	No	
69	Taney Rd. & Park Heights Ave.	4:00 PM	Outside	No	
70	5804 Narcissus Ave	4:00 PM	Outside	No	
71	Sterling Care Assisted Living (on 7 Mile Lane)	4:00 PM	Outside	No	
72	Clarks Lane & Fallstaff (across from Ohr Hachaim)	4:00 PM	Outside	No	

#	Location:	Time:	Status:	Tent:	Additional Notes (via Ba'al Tokea):
73	Fallstaff Rd. & Doral Dr.	4:00 PM	Outside	No	
74	Farringdon Rd. & Edenvale Rd.	4:00 PM	Outside	No	
75	Claran Rd. & Boxford Rd.	4:00 PM	Outside	No	
76	W. Strathmore & Biltmore Ave.	4:00 PM	Outside	No	
77	Northbrook Rd. & Slade Ave.	4:00 PM	Outside	No	
78	Taney Rd. & Pearce Rd.	4:00 PM	Outside	No	
79	7111 Park Heights Avenue	4:00 PM	Outside	No	Please wear a mask; social distancing to be observed.
80	Cross Country Apartments (Bancroft Rd. & Clarks Lane)	4:00 PM	Outside	No	
81	Windsor House Apartments (6503 Park Heights Ave.)	4:00 PM	Outside	No	
82	Shellydale Dr. & Lincoln Ave.	4:00 PM	Outside	No	
83	Canterbury House Apartments (next to Ahavas Yisroel Tzemach Tzedek)	4:00 PM	Outside	No	
84	The Bartonwood (2903 Fallstaff Rd.)	4:00 PM	Outside	No	
85	Baltimore Community Kollel (Labyrinth Rd. and Reidler Ave.)	4:00 PM	Outside	No	
86	Marnat Road & Szold Drive	4:00 PM	Outside	No	
87	Rogene Dr. & Ivymount Rd.	4:00 PM	Outside	No	
88	3415 Clarks Lane (building after Clarks Lane Apartments)	4:00 PM	Outside	No	
89	Berkeley Rd. & Bartol Ave.	4:00 PM	Outside	No	
90	Glen Ave & Highgate Dr. (near Ohel Yakov)	4:00 PM	Outside	No	
91	Weinberg Woods - Clarks Lane (near Women's Mikvah)	4:00 PM	Outside	No	
92	Menlo Dr. & Gist Ave.	4:00 PM	Outside	No	
93	Bancroft Village (3635 Bancroft Rd.)	4:00 PM	Outside	No	
94	W. Strathmore Ave. & Cross Country Blvd.	4:00 PM	Outside	No	
95	3209 Fallstaff Rd.	4:00 PM	Outside	No	
96	Menlo Drive & Gist Ave	4:00 PM	Outside	No	
97	The Towers (3031 Fallstaff Rd.)	4:15 PM	Outside	No	

#	Location:	Time:	Status:	Tent:	Additional Notes (via Ba'al Tokea):
98	Heather Ridge (6350 Red Cedar Place)	4:15 PM	Outside	No	
99	The Bartonwood Apartments (2901 Fallstaff Rd.)	4:15 PM	Outside	No	
100	Congregation Ohr HaTorah (6815 Greenspring Ave)	4:30 PM	Outside	Yes	People should obey the Vaad guidelines regarding social distancing and masks
101	7602 Labyrinth Road	4:30 PM	Outside	No	Everyone must wear a mask and maintain social distancing. Children unable to wear a mask are welcome if in a stroller or in parents arms.
102	The Clubhouse (6711 Park Heights Ave)	4:30 PM	Outside	No	
103	Congregation Kol Torah (2929 Fallstaff Road)	4:30 PM	Inside		
104	3700 Glen Ave	4:30 PM	Both	No	
105	2908 Chokeberry Court	4:30 PM	Outside	No	Please ensure social distancing.
106	3719 Midheights Rd.	4:30 PM	Outside	No	
107	Imperial Apartments (Clarks Lane entrance)	5:00 PM	Outside	No	
108	Kehilath B'nai Torah (6301 Green Meadow Parkway)	5:00 PM	Inside		
109	7602 Labyrinth Road	5:00 PM	Outside	No	Everyone must wear a mask and maintain social distancing. 5pm adults only
110	Kehilath B'nai Torah (6301 Green Meadow Parkway)	5:00 PM	Both	No	Masks required
111	3517 Overbrook Road	5:00 PM	Outside	No	
112	Agudath Israel of Baltimore (6200 Park Heights Avenue)	5:00 PM	Outside	No	
113	6305 Winner Ave	5:30 PM	Both	No	
114	6539 Pebble Brooke Road	5:30 PM	Outside	Yes	Please Wear a Mask
115	Suburban Orthodox Congregation (7504 Seven Mile Lane)	6:00 PM	Outside	Yes	Please wear a mask, Shofar scheduled for 5:55.
116	Beth Tfiloh Congregation (3300 Old Court Road)	6:30 PM	Inside		Shofar blowing is at 6:30 pm followed by Mincha. Masks are required for indoor and outdoor shofar blowing.

### Halachos of Shofar-Blowing Not During Davening

1. When blowing shofar not during davening, one should not blow before 3 hours of the day (i.e., ¼ of the day) have elapsed. In Baltimore this year (5781/2020) , that is 9:55.
2. There is no need for a “makri” to call out the notes when blowing not during davening.
3. **Berachos:** Before blowing shofar, two berachos are recited:

ברוך אתה ה' אלקינו מלך העולם אשר קדשנו במצוותיו וצונו לשמוע קול שופר  
ברוך אתה ה' אלקינו מלך העולם שהחיינו וקיימנו והגיענו לזמן הזה

Note that Shehecheyanu is recited also on the second day, even if the first day is not Shabbos.

When blowing not in shul, one of the listeners may recite it for the group, or each listener may recite it for himself (or herself). If this is not practical, the person blowing may recite the berachos on behalf of the listeners.

Among Ashkenazim, it is customary that women recite these berachos as well. Sephardi women do not recite them. Note however, that even among Ashkenazim, **a man should not recite these berachos on behalf of a woman (or women)** unless the man is also reciting it for himself or another man (or men). Therefore, if the person blowing shofar has already fulfilled the mitzvah in shul (or anywhere else), and he is currently blowing only for women, the women should recite the berachos for themselves, and the person blowing should *not* recite it for them. If, in this case, none of the women is capable of reciting the berachos, shofar should be blown without the berachos being said.

If the shofar-blower does recite the berachos, he should hold the shofar while reciting them.

4. **Sounds:** When blowing not during davening, it is customary to blow only “30 sounds.” They are:

Tekiyah	Shevarim-Teruah	Tekiyah
Tekiyah	Shevarim-Teruah	Tekiyah
Tekiyah	Shevarim-Teruah	Tekiyah
Tekiyah	Shevarim	Tekiyah
Tekiyah	Shevarim	Tekiyah
Tekiyah	Shevarim	Tekiyah
Tekiyah	Teruah	Tekiyah
Tekiyah	Teruah	Tekiyah
Tekiyah	Teruah	Tekiyah Gedolah.

According to the Mishnah Berurah, the Shevarim-Teruah in this case should be blown without pausing or breathing in between. However, the sounds should not be actually joined together. On the other hand, one **must** take a breath between all of the other sounds, i.e., between the Tekiyah and the Shevarim-Teruah, between the Shevarim-Teruah and the next Tekiyah, between the Tekiyah and the next Tekiyah, etc. Any time one stumbles over a sound and restarts it, one should take a breath before restarting.

5. If the lines are blown out of order (for example, if one blows “Tekiyah, Shevarim, Tekiyah” before “Tekiyah, Shevarim-Teruah, Tekiyah”) one nonetheless fulfills the mitzvah lechatchilah.
6. **Length of Tekiyah:** Minimally, a Tekiyah must be as long as the non-Tekiyah sound of that line. That is, when blowing “Tekiyah, Shevarim-Teruah, Tekiyah,” the Tekiyos must be as long as is needed to blow Shevarim-Teruah; when blowing “Tekiyah, Shevarim, Tekiyah,” the Tekiyos must be as long as is needed to blow Shevarim; and when blowing “Tekiyah, Teruah, Tekiyah,” the Tekiyos must be as long as is needed to blow Teruah. Of course, different baalei tokaya take different amounts of time to blow a Shevarim and/or a Teruah, so the

required length of a Tekiyah will vary from baal tokaya to baal tokaya. Practically speaking, you are safe if the Tekiyos for “Tekiyah, Shevarim-Teruah, Tekiyah” are at least 3½ seconds long, and if the Tekiyos for “Tekiyah, Shevarim, Tekiyah” and “Tekiyah, Teruah, Tekiyah” are at least 1¾ seconds long. Bedieved, it is sufficient if any Tekiyah is 1¾ seconds long.

There is no maximum length for a Tekiyah.

7. Blowing a **Tekiyah Gedolah** at the end is only a matter of custom. One definitely fulfills the mitzvah if one blows an ordinary Tekiyah. As mentioned above, this can be as short as 1¾ seconds.
8. **A Shevarim** consists of three sounds blown without pausing or breathing in between them. Preferably, one should not blow more than three sounds. Each of these sounds should be the length of three of the Teruah sounds (three “beeps”). Bedieved, it is kosher if each sound is not shorter than two Teruah sounds and not longer than six Teruah sounds.
9. **A Teruah** consists of at least nine very short sounds blown without pausing or breathing in between them. It is perfectly fine to blow more than nine sounds. In fact, most baalei tokaya blow more than nine, in order not to mistakenly blow fewer than nine.
10. **Type of Sound:** One fulfills the mitzvah even if the sound is rough or faint. However, an actual gap (such as blowing “air”) in the middle of a sound invalidates it. Ideally, the tekiah should be a “straight” sound without any warble. However, if the sound does change in pitch or volume, or warble, one does fulfill the mitzvah.
11. **How to Hold the Shofar:** The opening of the shofar should preferably face up. It is customary to blow using the right side of the mouth. (There is a difference of opinions regarding which side a lefty should use.) But this only a preference, and one fulfills the mitzvah regardless of which part of the mouth was used. Likewise, it is customary to hold the shofar in one’s right hand while blowing, but one fulfills the mitzvah regardless of how the shofar is held. One may certainly use a second hand to assist in holding the shofar or wrapping one’s lips around the shofar.
12. The person blowing must **have in mind** that he is blowing on behalf of the people listening. It is a good idea to have in mind anyone who may be listening, not just the people assembled in front of the blower. That way, if someone else hears the blowing, he can fulfill the mitzvah, even if he is outside the room or elsewhere.
13. **Interruptions Between the Sounds:** There may not be extraneous shofar sounds in the middle of any line. For example, one may not blow a Teruah (or even part of a Teruah) before a Shevarim, or a Shevarim (or part of a Shevarim) after a Teruah, or two Shevarims or two Teruhs in a row. In each of these cases, one must start the line over again. For example, if, when blowing “Tekiyah, Shevarim, Tekiyah,” one mistakenly blew a Teruah after the Shevarim, one must restart with the first Tekiyah of that line. (If it was the second set of “Tekiyah, Shevarim, Tekiyah,” there is no need to redo the first “Tekiyah, Shevarim, Tekiyah.”)

If, however, one was trying to make the correct sound but was unsuccessful in doing so, there is no need to restart the line. Rather, one may take a breath and restart the sound. The exception to this is if the unsuccessful attempt involved three sounds (i.e., a Shevarim or three Teruah sounds). In such a case, the line should be restarted.

The baal tokaya may talk between the sounds if he is not fulfilling the mitzvah with that blowing.

14. **Another Shofar Blowing:** Since there may not be extraneous sounds in the middle of a line, the people listening should not hear other shofar sounds in the middle even if they come from a different shofar blowing. Therefore, if another shofar blowing can be heard, one should wait to start his blowing until the other blowing is completed.