

Challenge

Your

Table

שבת קודש פרשת במדבר

May 23, 2020

כ"ט אייר תש"פ



בס"ד

Good Shabbos!

Welcome to **Challenge Your Table** - the Shabbos trivia game for the entire family!

Here's how it works:

- Start at Section א.
- The leader asks a question to the first contestant.
- If he answers correctly, the table earns the point value of that question, and a new question is asked to the next contestant.
- If he does not know the answer, no worries! The next contestant can give it a shot.
- If the table earns 20 points by the end of the game, everyone wins!

Enjoy!

Quiz it!

1. What was the job of the לויים in regards to the משכן?

Answer: They were in charge of picking it up and putting it down when בני ישראל traveled.

2. Where in the camp of בני ישראל was the flag of שבט ראובן located?

Answer: west

3. Who were the 3 families of בני לוי?

Answer: גרשון, קהת, מררי

4. Other than the males over the age of 20, who was משה instructed to count?

Answer: all the בנורים (22,273)

1 point

Who Knows One?

What do these numbers have to do with our פרשה?

1. 20

Answer: Required age to be counted בני ישראל counted משה when

2. 603,550

Answer: total count of בני ישראל

3. 4

Answer: sons of אהרן

2 points

Random Riddles

Try to figure this out!

1. The הלכה requires to say המחיה על before בורא נפשות. In which case should one say בורא נפשות first?

Answer: If one eats rice (ברכת מזונות), and another מזונות type of food, בורא נפשות should be recited first on the rice. The reason being: if the person says על המחיה first, it could make him/her יוצא for the rice as well and can no longer say בורא נפשות.

2. Which שמונה עשרה in ברכה mentions grandfather and grandson, but not the son?

Answer: אתה חונן לאדם דעת ומלמד לאנוש בינה

1 point

This edition of **Challenge Your Table** is generously sponsored:

לזכות רפואה שלמה
לכל חולי ישראל

שבת קודש פרשת בפרשת

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ד "Holey" D'var Torah

For Younger Kids

Read this D'var Torah and have the kids fill in the blanks by calling out the answers.

ה"ה later on this week we will be celebrating ____ (שבועות). Another name for this יום טוב is ____ (עצרת, חג הביכורים). Like any other יום טוב, we have a מצוה to rejoice, dress nicely and eat special meals. Many have the custom to eat ____ (dairy) food. Under normal circumstances, men try to stay up all ____ (night) to learn תורה.

In the time of the ____ (בית המקדש), we would bring a special ____ (קרבן) called שתי הלחם.

Unlike other ימים טובים, there is no מצות היום, which means there are no specific מצוות associated with the day, like סוכות on לולב or מצה on ____ (פסח). The only מצוה is to be ____ (happy) and celebrate the beautiful gift that Hashem gave us called ____ (תורה).

1 point

ה Broken Telephone

Try to pass this message around the room in a whisper. If the person at the end of the line can "decode" the message, you've earned another point!

1. With tears the מנינים had to cease, but thanks to Hashem's kindness, we can daven again in peace.
2. The ספירה is getting to an end. The תורה's greatness we hope to comprehend.

1 point

1 Story Stop

Not too long ago, a man, let's call him Avraham, went to his Rebbi and said Rebbi, I just HAVE to meet אליהו הנביא. The Rebbi said, that's not easy, I can't just arrange a meeting. It will take some time and effort! Are you willing to follow my instructions? Rebbi, I'll do whatever you tell me to do, I need to meet him! Ok, tomorrow is ערב ראש השנה. Pack a massive pack full of food for the holiday and travel to a deep part of the nearby woods. You'll meet him there.

Avraham packed his stuff and traveled to the woods, where he stumbled upon an old, broken down shack. As he approached the door, he heard children crying inside - Imma, we're hungry! Imma, we need food! Not knowing what he was supposed to be doing in the forest and with ראש השנה quickly approaching, Avraham decided to knock on the door and share his huge pack of food with the family, asking if they'll host him for the holiday. He knocked, and after the mother opened the door, he made his request and unpacked the food. The kids, almost starving, couldn't believe their eyes - they ate as much as they could with much more left over for the holiday. He spent a nice ראש השנה with them, left and came back to the Rebbi.

Rebbi, Avraham said, I did what you said but I didn't meet אליהו הנביא! I know, the Rebbi said. You must go back for שבת טובה. Again, bring food, again go to the same part of the woods. Avraham listened, and the same thing happened again. The food that he had brought by ראש השנה had been finished, and the kids needed the new round of food just as badly. After a wonderful שבת, Avraham left the shack and went back to the Rebbi - I still haven't met אליהו הנביא, and I've followed your instructions to the T! The Rebbi said, go back one more time, early in the morning on יום כיפור.

Avraham packed a sack full of food and set off for the forest. He arrived, looked around, and saw נביא. Upset and disappointed, he approached the shack and was about to knock when he heard one of the kids ask their mother - how will we prepare for the fast tonight? We have no food! The mother responded, don't worry. שבת and ראש השנה will come this time just as he did for אליהו הנביא.

Often, we look for external experiences to inspire us. We're looking to meet אליהו הנביא. But we don't understand that every person has the power to inspire themselves.

For questions, comments, or to sponsor the next issue of CHALLENGE YOUR TABLE, email Ouriel Dzikowski: challengeyourtable@gmail.com.