

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

דבס"



Pushka total: \$1450.94 (see p. 3)

13 Kislev 5771 / November 20, 2010

5746-5771

Celebrating our 25th year

1986-2010

DAVENING SCHEDULE**Friday**Candle Lighting: 4:31 pm
Mincha: 4:35 pm**Shabbos day**Shacharis: 8:30 am
Mincha: 4:15 pm
Maariv: 5:50 pm
Shabbos is over after: 6:01 pm
Father/Son Learning: 7:30 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 4:40 pm
Maariv: 9:00 pm**Monday-Friday**Shacharis: 6:30 am
Maariv: 9:00 pm**Next Shabbos – Parshas Vayeshev**Candle Lighting: 4:27 pm
Friday Mincha: 4:30 pm**This Shabbos**

- Father/Son Learning. 7:30 pm.

TY Shabbaton and Melave Malka at Pearlstone

Set aside the Shabbos of Thanksgiving weekend, November 26-28, for an inspirational Shabbaton at the Pearlstone Retreat Center focusing on harmony and diversity. Join us for a weekend of gourmet food, classic TY davening, shiurim, a musical Melava Malka TY-style with guest speaker Rabbi Aharon Lopiansky, and ending with breakfast on Sunday.

Can't make the Shabbaton? Consider just joining us for the Melave Malka for only \$10. To reserve your spot, contact Suzanne Kayne at shabbaton@tiferesyisroel.org or 202-707-3770.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Gavriel Frisch, father of Julie Glassman.

May the Frisch and Glassman families be comforted among all the mourners of Zion and Jerusalem.

Annual Chanukah Friday Night Meal with the Rabbi and Rebbetzin

We will be having our annual Shabbos Chanukah Friday night meal with the Rabbi and Rebbetzin followed by an Oneg Shabbos Tisch on Friday night, December 3.

You can come to the meal or just the Oneg Shabbos Tisch. The cost for the meal is \$18 per person with a \$54 family max. To make reservations, contact Shlomo Goldberger at 410-358-4456 or shlomhuva@aol.com.

We must receive your check by November 29 to secure your reservation. Please send it to Tiferes Yisroel Chanukah Seudah, 6201 Park Heights Avenue, Baltimore, MD 21215.

Volunteers would be appreciated. If interested, please contact Shlomo.

Mini-mester on Tefilla

Rav Shmuel Silber, rav of Suburban Orthodox, will deliver a shiur for men and women in the main shul on Monday night, November 29, from 8 to 9 pm on "Hashkafa Topics in Tefilla."

New Davening Group for Boys 9-12

Thank you to those boys who attended the TY Shabbos Program last week. Boys age 9-12, are again invited to the Bais Midrash from 9:45 to Mussaf for kiddush and cholent, this week with Rabbi Tropper.

Boys, please daven morning Brachos and Shacharis in the Main Shul and stay through the first aliyah of the Torah reading. The

group will daven Mussaf back in the Main Shul following the program upstairs.

Suggested donation \$10. Please contact Meira Blaxberg at MeiraB@aol.com or 410-358-3943 for more information, preregistration, payment and sponsorship.

**Announcing
The Community Event of the Year****The Tiferes Yisroel Silver
Anniversary Gala Banquet**

Honoring

Rabbi Menachem Goldberger

for 25 years of service to
Congregation Tiferes Yisroel and to the
Baltimore Jewish Community

Sunday March 13, 2011

Membership Roster

We recently e-mailed the 2011 membership roster to all shul members. If you didn't receive your roster, or your information is inaccurate, please contact Glenna at glenna@tiferesyisroel.org.

**Take Rabbi Goldberger with You
on Your Commute!**

All of Rabbi Goldberger's shiurim are now available as a podcast (RSS feed), so you can subscribe to them from your iPod, smart phone, or other device that has a Podcast listening app, without having to download them with your computer. The podcast URL is <http://tiferesyisroel.org/online.xml>. Just add that URL to your podcast app and you will be subscribed. Enjoy the shiurim, wherever you may be!

Email webmaster@tiferesyisroel.org if you need any assistance.

This week's Lev Echad is sponsored by:

Between the Fish and the Soup

by Jacob Solomon

Please take my gift which comes to you (Esau) for G-d favored me (Jacob) and I have everything. (33:11)

In short, this week's Parasha is one of temporary — though spectacular — trials and tribulations, towards a greater goal.

The Parasha opens with the elaborate preparations that Jacob made to appease the wrath Esau might well be holding against him for his loss of the Birthright and the Blessing. Jacob pressed Esau to take a slice of his wealth on the grounds that G-d had favored him and given him "kol" — literally "all."

In the Grace after Meals, we ask G-d to bless us as "He blessed our Patriarchs Abraham, Isaac, and Jacob 'bakol mikol kol' — 'in all, from all, all.'" This is based on the following verses:

1. G-d had blessed Abraham "bakol" — "in all" (24:1)

2. Isaac trembled greatly (when Esau presented him with freshly hunted venison) and said: "Who — where — is the one who hunted venison, brought it to me, and I ate 'mikul' — 'from all.'" (27:33)

3. "Please take my gift which comes to you (Esau) for G-d favored me (Jacob) and I have 'kol' — 'all.'" (33:11)

"Bakol" is for Abraham — who is known foremost for his "chesed" — kindness (c.f. Micah 7:20). "Mikul" connects with Isaac, who is attributed with "pachad" — fear and deep respect of G-d (31:42, Ibn Ezra ad loc), and "gevura" (dignified spiritual strength) (Sam. II 22:26, Rashi ad loc). Jacob is associated with "emet" — truth (Micah, ad loc), and "temimut" — modest decency (25:27).

These words "bakol mikol kol" appear to fit the respective strengths of the Patriarchs. Abraham needed to be blessed in everything. For "chesed" addresses the requirements of others. Each person's needs are different. One person needs a loan, a second has to satisfy his hunger, the third seeks means of earning a living, the fourth yearns for a listening and understanding ear. A "baal chesed" — a person continually involved in helping others — needs a large range of resources. He needs to go "ba-kol" — "in" to access "all" — needs to be "in" to a large range of connections to maximize his resources to assist Humanity. In contrast, the sources of Isaac's strengths are spiritual — "pachad" and "gevura." His spiritual impact and contribution needs to be backed with affluence — albeit to a lesser degree than a "baal chesed." (Indeed, no major personality in the Tenach ever suffered long-term poverty.) Thus "mi-kol" — "from all" — was sufficient for Isaac's needs, for he did not need to draw on material resources to the same degree as Abraham.

And Jacob — whose hallmarks are "emet" — truth, and "temimut" — decency —

needed merely "all" — all required to satisfy his own needs — no more and no less. So he would not miss the huge donation he wished to pass on to Esau. Indeed, when Jacob traveled to Haran twenty years previously, he only asked for the bare essentials — "bread to eat and clothes to wear" (28:20) — so that he would have the necessities to carry out his role in life — as the third Patriarch of the future Israelite nation. As the Radak explains, the righteous only ask for necessities, not luxuries. That was "kol" — "all" to Jacob.

Thus a deeper meaning of the words: "bakol mikol kol" — "in all, from all, all" is that we pray to G-d after a meal to give us according to our needs — "as our Fathers were blessed (according to their needs) ... so may we all be blessed" (according to our needs). (Grace after Meals).

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THE WEEKLY NAVI

By Avraham Sonenthal

OVADIAH (OBADIAH) 1:1-1:21

This week's Haftorah is the entire book of Ovadiah, which consists of one chapter of 21 verses. Ovadiah is the shortest book of the Tanach and is part of the book known as Trei Asar, or "Twelve," in that it contains 12 books of the minor prophets.

Ovadiah's entire prophecy concerns punishment for Edom, who are the descendants of Esav — hence the connection to this week's parsha, Vayishlach. Rashi states that Ovadiah was an Edomite convert to Judaism and, as such, was chosen to deliver the prophecy of Edom's punishment.

There is no information on who Ovadiah is within the book of Ovadiah itself, but an Ovadiya is mentioned in M'lachim (Kings) I, 18:3, "And Ovadiya feared G-d greatly," and the rabbis of the Talmud state that this Ovadiya is the prophet of our Haftorah. Ovadiya was the manager of King Achav's house. That would place Ovadiah around 920-890 BCE. He was therefore a contemporary of Eliyahu and Elisha. Achav had a non-Jewish wife named Ezevel (Jezebel) who was a daughter of King Ethbaal of Tyre and a Phoenician. She was a great-aunt to Dido, who was the founder of Carthage. She was evil and sought to impose her idolatrous religion in Israel, to the extent that she actually hunted down the prophets and killed many of them. Ovadiah, at great personal risk, hid 100 prophets in two caves, 50 to a cave.

The book of Ovadiah starts thus, "The vision of Ovadiah: thus says the Lord G-d to Edom, 'We have heard this from G-d, and an envoy was sent from the nations ... let's arise against her for war.'" He goes on to express G-d's wrath at Edom, and the punishment that Edom will endure. Why? Verses 10 and 11

explain: "Because of the violence to your brother Yaakov (Jacob), you will be covered with shame ... forever." "On the day you stood by when strangers captured his army and foreigners entered his gates and cast lots for Y'rushalayim (Jerusalem) ... you were as one of them."

So what event does this refer to? Ibn Ezra feels this refers to the destruction of the first Temple by Nebuchadnezzar. Ibn Ezra says that they encouraged him to destroy Israel, but later he turned on them and destroyed their land. Radak maintains that this refers to the destruction of the second Temple, as the Romans are considered to be Edomites, and, in his opinion, the punishment mentioned is to occur at the end of days with the return of the King of Y'hudah (Judah).

Verse 18 describes Edom's punishment, "And the house of Yaakov shall be fire ... and the house of Esav shall be straw ... and no remnant shall remain of the house of Esav: for G-d has spoken." Finally, the Haftorah ends with a famous verse that we find in the daily prayers (right before yishtabach): "W'alu moshim b'har Tzion lishpot eth har esau ... lashem ham'lucha." "The rescuers shall ascend Mt. Tzion (Zion) to judge Mt. Esav ... kingship shall be G-d's."



Focus on Tefillah

The Thirteenth Gate

by Rabbi Dov Ber of Mezritch; selected and translated by Aryeh Kaplan

(from www.kabbalaonline.org)

The question was raised as to why there are different customs regarding the order of prayer [such as Ashkenaz and Sephard], and how each individual should pray. I replied that it is impossible to adequately explain these things in writing. But the following can be revealed:

Our sages teach us that [a person entering and leaving] the Holy Temple would have to bow 13 times, paralleling the 13 gates [of the Temple]. These are also alluded to in the Book of Ezekiel, where each tribe will have its own gate when the holiness of Jerusalem is restored to the status it had in the time of the Temple. The thirteenth gate ... is for the individual who does not know from which of the twelve tribes he originates.

It is known that the Temple here on earth paralleled the celestial Temple. The Holy Temple on high therefore also has a gate for each tribe, as explained in the writings of the Ari.

Paralleling these gates were the 13 times that a person had to bow. These kneelings

involved the transmission [of the spiritual sustenance that flows through these gates] as is known to those who delve into the writings of the Ari.

The concept of prayer is therefore [the key with which] each individual enters through his own gate. We are thus taught that prayer is "the ladder standing on earth, with its head reaching the heavens." (Gen. 28:12) Each gate has its own combination, and it is for this reason that there are different orders of prayer. [Each of the twelve tribes has its own liturgy.]

The thirteenth gate, however, is for the individual who does not know from which of the twelve tribes he originates. Since he does not know which gate to use, [he can use this one] to enter the King's courtyard.

This thirteenth gate also parallels the thirteenth Attribute of Mercy, which is "and cleanses." This includes the other twelve Attributes, as is known to those who comprehend. The godly Ari ... arranged a special order of prayer based on all the others.

Knowing the paths of heaven as he did, the godly Ari taught a way for those who do not know from which tribe they originate. For this reason, he arranged a special order of prayer based on all the others, as is known to those who are well versed.

It may then be asked why the other twelve gates were needed, since they are all included in the thirteenth. Why is the thirteenth gate not enough? The answer is, however, that each tribe originally knew its own particular order of prayer, and it was certainly best for each one to enter through its own gate.

Now that people do not know the tribe of their origin, and we also do not know which customs apply to which tribes, it is best to follow the order arranged by the Ari, which is universal. [Editor's note: Anyone who knows clearly his family's version of prayer, yet is considering changing, should consult an authoritative rabbi as to the advisability of doing so.]

The prophet Ezekiel predicted that in the Ultimate Future there would only be twelve

gates in Jerusalem [one for each tribe]. The reason for this is that everyone will then know his own tribe.

Nightly Men's Bais Medrash

The shul has started a nightly men's Bais Medrash. We have some Kollel young men learning in the Bais Medrash each night, and we invite you to come and learn at shul with your chavrusa any night or nights from Sunday through Thursday.

If you do not have a chavrusa, Elie Levi, who is running and organizing the program, will be happy to help you find one. If there is anyone who would be interested in learning Nesivos Shalom or Gemara Brachos one night a week, he's already got one picked out for you.

The learning begins at 8 pm followed by maariv at 9. You may continue to learn after maariv, as well. Rabbi Goldberger will be giving the Tur Bais Yoseph shiur, which we began last year, after maariv several nights per week and will attend the Bais Medrash as often as his schedule allows.

Shuie Goldfinger will be giving a shiur on Thursday nights from 8:30-9 pm from the sefer Shmiras Shabbos Kihilchosa about Hilchos Schitah (squeezing fruits for their juices).

TY Past

We are in search of old photos of TY events and other memorabilia that can be used for a timeline and archives of the first 25 years of the shul. We will scan and return originals, if desired. Please contact Susan Vick at susanj.vick@gmail.com or 410-358-6921.

Sisterhood

Tiferes Yisroel is launching a sisterhood. Leading and coordinating this long-awaited and exciting effort are Batsheva Goldman, Elka Rottman and Deborah Taffel. All women are asked to participate. The three objectives

of the sisterhood are social, fundraising and education. Be on the lookout for more information and be a part of this historic development in our shul.

Joy of Parenting

Joy in the Journey is a unique workshop that will empower, encourage and inspire you to discover the joy of parenting. Learn where to focus your efforts as a parent, and understand why this focus makes the critical difference in raising children. This workshop series will give you the clarity and direction you need to become a more relaxed, positive and effective parent.

Each series consists of four classes; Part 1 is currently being held on Sunday mornings from 10:45 to 12:15; Part 2 will begin on December 12. An additional Part 1 series will take place on Monday evenings from 8 to 9:30 beginning on November 22. Attendance is strongly encouraged. For women only. \$40 special rate for shul members. RSVP to 410-764-2640 or avivahwerner@yahoo.com.

Coming Up

- **November 26-28:** Shul Shabbaton at Pearlstone.
- **December 3:** Annual Chanukah Friday night meal with the Rabbi and Rebbetzin followed by an Oneg Shabbos Tisch.
- **December 4:** Kiddush sponsored by Moshe Shaul Grossman in honor of his father's 94th birthday.
- **December 18:** Shalosh Seudos sponsored by Avraham and Susan Sonenthal in honor of the yearzeits of Rabbi Meir Kahana and his son Rabbi Binyomin Kahana.
- **March 13:** Shul banquet honoring Rabbi Menachem Goldberger.

Community Calendar

- **November 20:** The Hurricane 1934-1945: The Holocaust and Steps and Missteps on the Road to the Establishment of a State of Israel. Hitler's Plan Slowly Reveals Itself 1938-39. Lecture by Rabbi Dovid Katz. Rambam, 8 pm. Free, open to the public. Full schedule at www.hertzbergs.org.
- **November:** National Pomegranate Month.

Shemen Lamaor Sponsors

- Ari and Caryn Blum
- Jonathan and Talia Raun

Refuah Shalaimah to

- Karen Rosenfelt, Chaya bas Sheindel
- Judy Ference, Ella Yehudis bas Hinda Devorah
- Esther Nechama Margolese, Esther Nechama bas Sarah Leah

Shlomo Goldberger's Pushka Challenge

The challenge is to deposit 36 cents into your shul pushka every day (it could be more or less, the challenge is to give something every day). When your pushka is full, call Shlomo Goldberger, and he will arrange to pick it up. Also call Shlomo if you need a pushka. Our goal is to bring in \$10,000 by next Rosh Hashanah. To join the challenge and the other members who have already signed up, contact Shlomo Goldberger at 410-358-4456 or shlomhuva@aol.com.

Member families signed up: 46
Pushkas emptied: 20
Running total: **\$1450.94**

Rabbi and Rebbetzin Goldberger
Jerry and Elka Rottman and family
Louis and Rachel Rosenstock
Shulamis Heldoorn
Shlomo and Ahuva Goldberger
Yosef and Chani Steinberg
Mordechai Beleck
Eric and Elaine Gerstenfeld
Saul and Raizy Cohen
Drew and Adrianna Steinberg
Lori Saltman
Lenny and Glenna Ross
Susan Vick
Fred and Rena Levi
Devorah Childress
Ari and Caryn Blum
Binny and Malky Margolese

Efraim Katz and Judy Schmidman
Jerry and Eileen Rosenbaum
Ed and Mesa Leventhal
Aharon and Feige
Rochel Adler
Avrum Weiss and Joan Kristall
Ari Freidman
Eli Freidman
Ken and Chana Birnbaum
Ida Goldberger
Moshe Shaul Grossman
Yaakov and Batsheva Goldman
Betzael and Esther Huff
Yehuda and Leah Bennett
Mo and Shayna Margolese

Stuart and Debbie Goldman
Ann Stiller
Keely and Jillian Goldberger
Elie and Esther Levi
Jonathan and Talia Raun
Ray and Risha Saperstein
Bob and Karen Rosenfelt
TY daily minyan
Barbara Landsman
Dov and Karen Pear
Ladies Tehilim Group
Yosef and Tova Sherholz
Nisan and Marietta Jaffee
Gavriel Haskins
Elliot and Hillorie Morrison
Moshe and Shelly Cohen
Scott and Judy Ference
Howard and Dvora Sora Reznick
Scott and Sandy Parsowith

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel.

And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Sylvia Weinberg, Shana bas Moshe a"h, 12 Kislev, mother of Dr. Ed Leventhal
Gilbert Cohen, Gadil ben Yosef Dovid HaKohen a"h, 13 Kislev

Rose Sylvia Littman, Raasha Shifra bas Shmuel Eliyahu a"h, 13 Kislev, mother of Iris Littman

Sadie Novograd, Sarah Braindel bas Shalom a"h, 14 Kislev, mother of Allan Novograd a"h

Jack H. Freeman, Yaakov ben Reuven a"h, 15 Kislev, grandfather of Gail Feinstein

Philip Zassler, Shraga Feivel ben Israel a"h, 16 Kislev, father of Judy Ference

Morris Solomon Klavan, Moshe Shlomo ben HaRav Yehoshua a"h, 17 Kislev, father of Joyce Jandorf

Betty Cass Heller, Bracha bas Aharon a"h, 17 Kislev, grandmother of Alisa Mandel

Diane Chriss, Dina Rochel bas Shomshe David a"h, 20 Kislev, sister of Dr. Zivia Fuld

Father/Son Learning Sponsors

- Dov and Karen Pear
- N. and E. Edinger for a Refuah Shalaimah for Judy Ference

Rabbi and Rebbetzin Goldberger will be away until Thanksgiving

Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information. If you are looking for a job or know of one at your office, contact our shul liaison, Yehuda Bennett, at YehudaBennett@gmail.com, 443-827-8420 or Elly Lasson, executive director at Joblink, elasson@joblinkemployment.com, 410-602-8700.

Ride Gmach. Our community could save thousands of dollars yearly if people would carpool to Lakewood, Teaneck, Passaic, Brooklyn, Monsey, etc.

Please offer a ride for a person or small package. 410-358-RIDE (7433).

Big Brother/Big Sister. Be part of something BIG! There are children in our community who need a mentor and a special friend. Become a Big Brother or a Big Sister and experience the joy of making a positive difference in a young person's life. Training and support are provided. For more information, please contact Mrs. Cohen at Jewish Community Services, 410-843-7462 or kcohen@jcs baltimore.org.

Shul Rentals. To reserve the use of the shul's simcha hall, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesysroel.org.

There is no fee to reserve the date. For availability, go to www.tiferesysroel.org, and click on the "Calendar" button on the left. This online calendar is kept up to date continuously.

Sponsorships. To arrange your sponsorship, e-mail levechad@tiferesysroel.org, call 410-764-1971 option 4, or go to www.tiferesysroel.org and click donate.

Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor, the Lev Echad or Father/Son Learning, or to co-sponsor Batya Sklar Camp Shabbos, the donation is \$36.

For the following, please contact Nisan Blaxberg at 410-358-3943 or inn8doc@aol.com.

Siddur \$50 Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

TY Shiurim Schedule**Sunday:**

- 9:30-10:15 am: Men's **Gemara Brachos** shiur given by the Rabbi. פרק ה', Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Tehillim** gathering for cholim for women (Ezras Nashim).
- 7:15 pm-Mincha: **Derech Hashem** shiur for high school girls given by Rabbi Goldberger. Main shul. Currently on break.

Monday:

- 6:15-7:15 pm: Rambam — Hilchos Chanukah until Chanukah and continuing with Kiddush HaChodesh afterwards, given by Jay Taffel. Upstairs Beis Midrash.
- 8-9 pm: **Chumash Rashi Revealed** shiur for women given by Rabbi Elie Cohen. On break.

Tuesday:

- 6:15-7:15 pm: **Gemara Chulin.** The 8th perek dealing with the meat and bones and blood of kashrus, given by Jay Taffel. Upstairs Beis Midrash.

Thursday:

- 8:30-9 pm: Sefer Shmiras Shabbos Kihilchosa about **Hilchos Schitah** (squeezing fruits for their juices), given by Shuie Goldfinger.

Daily Shiurim (M-F):

- 6-6:25 am: Chabura learning **Rashi** on the weekly parsha given by Nisan Blaxberg. All men and (older) boys are invited to attend.
- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*

Shabbos:

- 8-8:30 am: Morning Chabura: Learning, discussion and inspiration by Rabbi Apisdorf. **Shabbos Malkisa.**
- 8-8:30 am: Mishnayos Chabura. **Nezikin.**

OFFICERS

- **President** Mordecai Zev Margolese
- **VP** Nisan Blaxberg 410-358-3943
- **VP** Mo Margolese mo@tiferesysroel.org
- **VP** Bezalel Perlman
- **Secretary** Ari Blum 410-358-5478
- **Treasurer** Yaakov Gur

CONTACT INFORMATION

- **Bais Medrash** Elie Levi
- **Calendar** Eileen Rosenbaum 410-764-8443 eileen@tiferesysroel.org
- **Camp Shabbos** Alisa Mandel 410-963-2977
- **Candyman** Ari Blum
- **Chesed Committee**
Chana Birnbaum (shiva) 410-358-7736
Rivka Malka Perlman (other) 410-358-3550
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Yehuda Bennett 443-827-8420
- **Hospitality** Gail Feinstein 410-764-2532
- **Kitchen/Kiddush** Emunah Friedman 410-318-6727
- **Lev Echad** Suzanne Kayne 410-764-1971, Option 4 levechad@tiferesysroel.org
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Seforim**
Purchase Nisan Blaxberg 410-358-3943
Repair Mark Hart
- **Shalosh Seudos Coordinator**
Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 eileen@tiferesysroel.org
- **Supplies Ordering** Emunah Friedman 410-318-6727
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibelack@yahoo.com
- **Webmaster** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesysroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977 apmandel@yahoo.com
- **Shul Business** admin@tiferesysroel.org

Lev Echad Deadline:
Monday 6:13 pm
levechad@tiferesysroel.org

Good Shabbos!

Rabbi Goldberger's Shul
Congregation Tiferes Yisroel

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesysroel.org