

As all of us unite in prayer for these three precious young men, we can join our voices by reciting – once or many times a day – a particular Psalm. Today's suggested Tehillim is and can be found below.

# BRING BACK OUR BOYS



Friday, June 20, 2014

## פרק קכא

א שִׁיר לַמַּעֲלוֹת אֲשֶׁא עֵינַי אֶל-הַהַרִים מֵאֵין יָבֵא  
עֲזָרִי: ב עֲזָרִי מֵעַם יְהוָה עֲשֵׂה שָׁמַיִם וָאָרֶץ:  
ג אֶל-יָתֵן לַמּוֹט רַגְלֶךָ אֶל-יָנוּם שִׁמְרֶךָ: ד הִנֵּה לֹא  
יָנוּם וְלֹא יִישָׁן שׁוֹמֵר יִשְׂרָאֵל: ה יְהוָה שִׁמְרֶךָ יְהוָה  
צִלְךָ עַל-יָד יְמִינֶךָ: ו יוֹמָם הַשֶּׁמֶשׁ לֹא-יִפְּחֶה וְיָרֵחַ  
בַּלַּיְלָה: ז יְהוָה יִשְׁמְרֶךָ מִכָּל-רָע יִשְׁמַר אֶת-נַפְשֶׁךָ:  
ח יְהוָה יִשְׁמַר-צֵאתְךָ וּבואֶךָ מֵעַתָּה וְעַד-עוֹלָם:

A Song of Ascents. I will lift my eyes to the mountains: from where will my help come? My help comes from Ado-nai, Maker of heaven and earth. He will not let your foot slip, He will not slumber – your Guardian. Behold, He does not slumber nor does He sleep – the Guardian of Israel. Ado-nai is your Guardian, Ado-nai is your shelter at your right hand. By day the sun will not smite you, nor the moon at night. Ado-nai will guard you from evil; He will preserve your soul. Ado-nai will guard your going and coming, from now and forever.

Shir la'ma'alos esa enai el he'harim me'ayin yavo ezri. Ezri me'im Ado-nai oseh shamayim va'aretz. Al yiten la'mot raglecha al yanum shomrecha. Hineh lo yanum ve'lo yishan shomer Yisrael. Ado-nai shomrecha Ado-nai silecha al yad yeminecha. Yomam ha'shmesh lo yakeka v'yare'ah ba'laila. Ado-nai yishmorcha mi'kol ra yishmor et nafshecha. Ad-nai yishmor setecha u'bo'echa me'ata ve'ad olam.

מִי שִׁבְרָה אֲבוֹתֵינוּ אַבְרָהָם יִצְחָק וְיַעֲקֹב יוֹסֵף  
מֹשֶׁה וְאַהֲרֹן דָּוִד וְשְׁלֹמֹה הוּא יְבָרֵךְ וְיִשְׁמַר וְיִצְרָר  
אֶת הַשְּׁבוּיִים:

He who blessed our forefathers, Avraham, Yitzhak, and Yaakov, Yoseph, Moshe, and Aharon, David and Solomon, may he bless and safeguard and preserve the captives:

גִּילְעָד מִיכָאֵל בֶּן בֵּת גַּלִּים (שְׁעָאֵר)  
יַעֲקֹב נַפְתָּלִי בֶן רַחֵל דְּבוּרָה (פְּרַנְקֵל)  
אֵייל בֶּן אִירִיס תְּשׁוּרָה (יִפְרַח)

Gilad Michael ben Bat Galim  
Yaakov Naftali ben Rachel Devorah  
Eyal ben Iris Teshurah

בְּתוֹךְ שְׂאֵר אֲחֵינוּ בֵּית יִשְׂרָאֵל הַנְּתוּנִים בְּצָרָה  
וּבְשִׁבְיָה. בְּעִבּוֹר שְׁהִקְהֵל מִתְפַּלֵּל בְּעִבּוֹרָם,  
הַקְּדוֹשׁ בְּרוּךְ הוּא יִמְלֵא רַחֲמִים עֲלֵיהֶם, וְיוֹצִיאֵם  
מִחֲשָׁךְ וְצַלְמֹת, וּמִסּוּרֹתֵיהֶם יִנְתֵּק,  
וְיָשִׁיבֵם מִהֲרָה לְחֵיק, וּמִמְצוּקוֹתֵיהֶם יוֹשִׁיעֵם  
מִשְׁפָּחוֹתֵיהֶם.

among their brethren in the House of Yisrael in trouble and captivity. In the merit of the prayers of this holy assemblage who pray for them, may the holy blessed one shower compassion over them, and deliver them from darkness and strife, remove their bondage, deliver them from their afflictions, and return them speedily to their families.

יודו לה' חסדו ונפלאותיו לבני אדם" (תהילים)  
פרק קז:לא)

Let them give thanks to haShem for His lovingkindness, and for his miracles to the children of Adam.

וְיָקִים בָּהֶם מְקָרָא שְׁכָתוֹב: "וּפְדוּיֵי ה' יִשׁוּבוּן  
וּבָאוּ צִיּוֹן בְּרִנָּה וְשִׂמְחַת עוֹלָם עַל רֵאשִׁים שְׂשׁוֹן  
וְשִׂמְחָה יִשְׂגוּ וְנָסוּ יָגוֹן וְאֲנָחָה" (ישעיהו לה:)

And establish for them that what is written, "And the ransomed of haShem shall return, and come with singing unto Tziyon, and everlasting joy shall be upon their heads; They shall obtain gladness and joy, and sorrow and sighing shall flee away."

וְנֹאמַר אָמֵן.

And let us say amen.