

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד

אהד



בלב

TiferesYisroel.org

410-764-1971

7 Tammuz 5770/June 19, 2010

5746-5770

Celebrating our 24th year

1986-2010

**DAVENING SCHEDULE****Friday**Candle Lighting: 8:02-8:18 pm  
Mincha/Maariv: 7:00 pm**Shabbos Day**Mishna Chabura: 8:00 am  
Shacharis: 8:30 am  
Rabbi's Shiur (Nesivos Shalom): 6:30 pm  
Mincha: 7:30 pm  
Maariv: 9:30 pm  
Shabbos is over after: 9:48 pm**Sunday**Shacharis: 8:00 am  
Mincha/Maariv: 8:20 pm**Monday-Friday**Shacharis: 6:30 am  
Mincha/Maariv: 8:20 pm**Next Shabbos – Parshas Balak**Candle Lighting: 8:02-8:19 pm  
Friday Mincha: 7:00 pm

There are two times for candle lighting. The earlier time is Plag HaMincha (one and a quarter seasonal hours [Shaos Zemanios] before sunset [a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset]) and is the earliest time to light candles. The latter time is the regular candle lighting time and is 18 minutes before sunset, the latest time to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha. This year's calculation of Plag HaMincha is later than previous years.

**Chasuna Alert!**

If you are a member of our shul and did not receive an invitation to the chasuna of Keely Goldberger and Jillian Sanderson, please let Rebbetzin Goldberger know.

All members of Tiferes Yisroel are invited.

**Mazel Tov to**

- Scott and Judy Ference on the engagement of their daughter, Elianna, to Chanoch Spetner of Lawrence, NY. May they be zoche to build a bayis ne'eman b'Yisrael.
- Barak Sonenthal, son of Avi and Susan Sonenthal for graduating high school at Yeshivas Aish Kodesh in Norfolk, VA. Barak is graduating at the top of his class.

Please let the Lev Echad know if you have a high school or college graduation coming up so we can wish you Mazel Tov.

**This Shabbos**

- Aufruf of Keely Goldberger.
- Kiddush sponsored by Rabbi Menachem and Rebbetzin Bracha Goldberger in honor of the upcoming marriage of their son Keely to Jillian Sanderson.
- 5-7 pm: Shabbas Kallah for Jillian Sanderson, at the Ferences, 2700 Bartol Ave. All women of the Kehilla are invited.
- 6:30 pm: Rabbi's shiur on Nesivos Shalom.
- Shalosh Seudos sponsored by Rabbi Menachem and Rebbetzin Bracha Goldberger in honor of the upcoming marriage of their son Keely to Jillian Sanderson.

**Parlor Meetings**

The officers of Tiferes Yisroel would like to invite all shul members to attend and participate in a parlor meeting to discuss the direction and future of the shul. All members are strongly encouraged to attend and participate. Everyone's input and involvement are essential to building Tiferes Yisroel into the place we all want it to be.

We have scheduled multiple meetings to try to accommodate everyone's schedules. We would like to capitalize on the energy created to reinvigorate Tiferes Yisroel.

Please RSVP to the host of the meeting you plan to attend. We would like to keep the meetings to 20-25 people each. We look forward to this opportunity to hear from each of you about your thoughts, ideas, and commitment to Tiferes Yisroel.

- July 4: 10:30 am-12 pm. Caryn and Ari Blum, 6010 Stuart Avenue, 410-358-5478
- July 12: 7 pm-8:30 pm. Phil and Lisa Jacobs, 6333 Red Cedar Place, 410-358-4313
- July 21: 8:30 pm-10 pm. Yaakov and Ester Gur, 6110 Benhurst Drive, 410-358-2005
- July 27: 7:30 pm-9 pm. Lenny and Glenna Ross, 6113 Benhurst Drive, 410-358-1687

**TY Picnic**

Come to the annual Tiferes Yisroel picnic, Sunday, June 27, from 4 to 7 pm, at Wellwood Elementary. Bring your own food, drinks, lawn chairs and games.

**Shemen Lamaor Sponsors**

- Ari and Caryn Blum
- Aaron and Shoshana Shamberg
- Fred and Rena Levi
- Elie and Esther Levi

**Donation**

- In honor of the new granddaughter of Lenny and Glenna Ross, by Elaine Witman

***This week's Lev Echad is sponsored by:***

Rabbi Menachem and Rebbetzin Bracha Goldberger in honor of the Aufruf of their dear son, Keely Goldberger; the upcoming wedding of Keely and Jillian Sanderson; and to welcome their mechutanim, Alan and Jill Sanderson of Atlanta, and family.

They would also like to thank their beautiful kehila hakedosha for all their support, love and understanding. May we, together, realize many new dreams l'orech yomim tovim.

**Rock and Roll!!**

(from shortvort.com)

In Parshas BeShalach when Hashem first wanted the water to flow from the rock Hashem told Moshe to hit it. Why 40 years later when Hahsem wanted to renew the water flow after Miriam's death was Moshe punished for hitting it? The Netziv in the Hemek Davar explains that in the 40th year in the Midbar since the Bnei Yisroel were preparing for ordinary life in Eretz Yisroel, Hashem drastically curtailed Bnei Yisroel's dependence on miracles (Hanhaga Nisi) and led them in an almost natural way (Hanhaga Tiv'i) as opposed to the first 39 years where their whole existence was based on Nisim. How do you make water flow from a Rock without a Nes?? The gemara in Taanis says that when there is a drought the tzadikim should gather everyone together and talk to them about doing tshuva to bring the rain. Therefore now in the 40th year, Hashem did not want Moshe to hit the rock since that would constitute a Nes. When Hashem told Moshe to speak to the rock He didn't mean talk to the rock, rather Hashem wanted Moshe and Aharon to speak to the people and daven for rain in front of the rock. When Moshe got angry the whole plan failed and he ended up hitting the rock with his special stick to bring water through a Nes and not through tefila. The direct consequence of this, explains the Netziv, is that Moshe failed the test that would show he was able to lead the Bnei Yisroel in Eretz Yisroel where they would need to live Al Pi Derech Hateva and therefore disqualified himself from entering Eretz Yisroel.

**THE WEEKLY NAVI**

By Avraham Sonenthal

**Shoftim 11:1-33**

This Shabat we read from the book of Shoftim (Judges). After Yehoshua (Joshua) invaded the Land of Israel around 1450 BCE, the Jewish people did not have kings. Instead, they were governed by a central committee of elders, who had received semicha (ordination) from Yehoshua. This period of the Shoftim was characterized by the Jewish people repeatedly straying from Torah observance. Each time they strayed Hashem would send some local tribe or nation to attack the Israelites, and when they repented he would send someone to lead them against their enemies and vanquish them. This cycle repeated over and over during the period of the Shoftim.

This week we read about Yiftach (Jephthah). Yiftach's father was Gilad, and his mother was not married to his father. The text calls her a zonah, which means a prostitute. Radak wants to say she was a pilegesh (concubine). A pilegesh is a woman a man lives with without being married to her. Either way he also had a wife who bore him other chil-

dren. When these sons grew up they drove Yiftach out of the house he had grown up in, saying he was the son of an "isha acheret," or "other woman." They actually had no legal basis for doing so, since the children of a pilegesh have equal legal standing to the children of a wife. Yiftach escaped and went to live in a place called Tov. There he became an accomplished warrior and had a band of outlaws that rode with him. These events occurred around 1200 BCE, right at the start of the Tchou dynasty in China, and just before the Trojan war.

After these events, the children of Ammon attacked the Israelites, and the elders went to Yiftach, hat in hand, asking him to come fight for them. This did not sit well with Yiftach. He said, "You hated me, you drove me out of my father's house, and now you come to me for help?!" The elders replied that if he agreed to help them they would eat crow (allegorically of course) and appoint him head of all the Gilad region, which he agreed to.

Yiftach started by sending emissaries to the Ammonite king. He had them ask, "Why are you coming to wage war on my land?" The Ammonite king replied that the Israelites had stolen Ammonite land. Then Yiftach went into great detail with the Ammonite king to try to convince him that the historical fact was that no Ammonite land was stolen, but the Ammonite king would not listen to reason. Then, when Yiftach had no further choice, he went to war and Hashem allowed him to prevail. He then pounded the Ammonites into the ground without mercy.

At the end of this Haftorah, Yiftach makes a senseless oath in which he says, "if Hashem gives me victory ... then whatever comes out of the door of my house to meet me on my safe return from the Ammonites shall be the Lord's and shall be offered by me as a burnt offering." It was his daughter who came out of his house to meet him, leading to all sorts of problems, but that is another story.

**focus on Shabbos****The Real "Sealed Room"**

(from Aram Soba Foundation Newsletter)

The sacred work, "Resheet Hochmah" (Sha'ar Hakedushah 7) cites the following comments of Rabbi Shimon Bar Yohai in Tikkunei Zohar (tikkun 48): "Benei Yisrael shall observe the Shabbat to perform the Shabbat for all generations: [The word 'ledorotam' — 'for all generations'] is an acronym for the words, 'dirah tamah' [a 'complete residence']. Fortunate is he who prepares a residence for Shabbat in his heart such that it is not intruded upon by sadness or anger — which is the fire of Gehinnom, about which it is said, 'You shall not burn a fire on the Shabbat day.' This is certainly the case, for whoever becomes angry is considered like having

kindled the fire of Gehinnom." The "Resheet Hochmah" comments, "We undoubtedly need this warning constantly, to avoid becoming angry even during the week, to avoid lighting the fire of Gehinnom. But on Shabbat the damage is inestimable, because since the fire of Gehinnom rests on Shabbat and he rekindles it, his punishment is very severe. On Shabbat one must exercise patience and be completely tolerant. One should learn from the attributes of his Creator, who on Shabbat forgives the wicked in Gehinnom and cancels the fire of Gehinnom, as the Zohar says in Parashat Yitro."

In ancient times, before such absolute "hester panim" (the concealment of Hashem's countenance) descended upon the earth, when there was still overt ru'ah hakodesh, when miracles occurred, people saw clearly that the forces of impurity have no power on Shabbat, that Gehinnom is "closed down" for Shabbat. When the wicked Turnusropus asked Rabbi Akiva to prove that Shabbat was the day of rest selected by G-d, Rabbi Akiva answered by pointing to a type of sorcery, the "ba'al ha'ov." Throughout the week, this sorcerer was able to bring souls back to earth with the forces of impurity, whereas on Shabbat he was unable to do so. He then cited another proof — the grave of Turnusropus' father, who was also a wicked man; the grave stopped smoking on Shabbat (Sanhedrin 65b). Throughout the week, he was judged and burnt in his grave, but on Shabbat the wicked of Gehinnom are granted a respite (Rashi). This wicked man Turnusropus knew all this, but he assumed that Rabbi Akiva would not dare mention what happened to his father. When Rabbi Akiva in fact did so, he replied, "You have scorned and humiliated him." Turnusropus still had complaints.

Just as there is a Gehinnom in the world, there is a Gehinnom within a person: "Whoever grows angry — all types of Gehinnom take control of him" (Nedarim 22a). If the world's Gehinnom rests on Shabbat, then it stands to reason that the same applies to the Gehinnom of a person: "Do not burn a fire in all your residences on the Shabbat day."

However, there is an even deeper explanation, a deeper connection between Shabbat and the cessation of anger. We find in the commentary "Haketav Vehakabalah" (Shemot 20:10), on the pasuk, "on the seventh day, a Shabbat for Hashem," a double meaning of the word "Shabbat." It denotes both the cessation of work and the settling of one's mind. We are thus commanded to refrain from work such that we will have a settled mind with respect to spiritual matters, as Hazal teach us, "Shabbat was given to Israel only for their involvement in Torah study." This is what is meant by the pasuk, "Benei Yisrael shall observe the Shabbat" — by refraining from forbidden activity — "to perform the Shab-

bat” — to make it into a day of a settled mind, “for generations, as an eternal covenant.” This likewise is the meaning of the pasuk, “You shall observe My Shabbatot” — referring to both meanings of the term “Shabbat”: the cessation of work and the involvement in Torah. The Gemara (Shabbat 118b) says, “If only Benei Yisrael would keep two Shabbatot properly, they would be redeemed” — if we would only keep both meanings of Shabbat, the physical and the spiritual, we would be redeemed!

In light of this beautiful idea, the pesukim towards the beginning of Parasha Va'yakheil become all the more powerful: “Six days shall work be performed, and the seventh day shall be sacred for you, a Shabbat of complete rest for Hashem.” Meaning not only must we abstain from work and rest, but this cessation from work must be a “Shabbat of complete rest for Hashem,” an opportunity for our minds to be at rest so that we can conduct introspection and elevate ourselves spiritually. “Do not burn fire in all your residences on the Shabbat day.” As we saw, this is a prohibition against growing angry on Shabbat. Anger stands in direct opposition to the attainment of a settled mind; anger means the loss of control and an unrestrained outburst of emotion. “Whoever grows angry — if he is a scholar, his scholarship leaves him” (Pesachim 26a). The path is paved for steady deterioration. “Whoever grows angry — not even the Shechinah is important to him” (Nedarim 22b). He is likely to commit even the most grievous sins (Shabbat 105b). It is said regarding anger that when one comes upon anger, he comes upon misjudgment (Rashi, Bamidbar 31:21). It constitutes the diametric opposite of a settled mind — the settled mind that is listed as one of the prerequisites for acquiring Torah (Avot 6:6) and assists one in understanding truth.

We can now understand Hazal’s comment (Midrash Mishlei 2) that the Al-mighty said to Benei Yisrael, “If you merit receiving My Torah and performing it, I will spare you from three calamities: the war of Gog and Magog, the pains preceding the Messianic era, and the judgment of Gehinnom.” Amazingly, the Gemara writes that one who delights on Shabbat is also spared these three calamities (Shabbat 118a). The battle of Gog and Magog, and the pains preceding the Messianic era represent divine anger — “With a mighty hand and an outstretched arm and gushing anger will I rule over you” (Yehezkel 20:33). Rav Nahman said, “If only we would merit this anger and be redeemed” (Rosh Hashanah 32b). But one who accepts the Shabbat as a day of spiritual delight, with a settled mind and involvement in Torah learning, the precise opposite of anger, as we have seen, he is spared from these forms of anger.

During these days of the “pains preceding

the Messianic era,” this is the true “sealed room” — turning Shabbat into a day of rest and sanctity, of a settled mind and Torah study, through which we are spared from all evil!

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### L’Chaim

On Sunday, June 20, from 1 to 4 pm, there will be a L’Chaim for the engagement of Elisheva Birnbaum and Michael Franco at the home of Ken and Chana Birnbaum, 6204 Pearce Avenue.

### Coming Up

- **June 26:** Shalosh Seudos sponsored by Rabbi Menachem and Rebbetzin Bracha Goldberger. Sheva Brachos for Keely and Jillian Goldberger.
- **July 31:** Aufruf for Menachem Tenenbaum. Kiddush following davening sponsored by his parents Morty and Beth Tenenbaum.
- **August 7:** Bar Mitzvah of Shalom Zev Vanderhoof. Kiddush following davening sponsored by his parents, Tzadik and Sheva Vanderhoof.

### Calendar

- **June 20:** Ice cream soda day.
- **June 23:** Hands-On Job Search Workshop. 5:30-9 pm, Owings Mills JCC. \$35 (limited scholarships available) includes dinner (dietary laws observed), workshop materials and a reduced rate for future JCS Career Services. Space is limited. For more info or to request a scholarship, call 410-843-7515.
- **Upcoming:** Healing Group for Jewish Men. If you have endured traumatic experiences as a child, adolescent or adult — you are not alone. A healing group is starting that will meet weekly in a private Pikesville location, and be facilitated by Yehuda Bergman, Ph.D., RDT. Dr. Bergman has extensive experience working with trauma survivors. To discuss participation and group fees, please contact Joan Kristall, LCSW-C, at 410-843-7576. All calls are completely confidential. This group is sponsored by the Shofar Coalition, [www.shofarcoalition.org](http://www.shofarcoalition.org).

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel.

And may the soul of your loved one be bound in the bond of life, together with the souls of Abraham, Isaac and Jacob; Sarah, Rebecca, Rachel and Leah; and together with

the other righteous men and women in the Garden of Eden.

Robert Goldfein, Aharon Shlomo ben Shabsei a”h, 7 Tammuz, father of Esther Nechama Margolese  
 Max Rosenzweig, Mordechai Hersh ben Shlomo Yaakov a”h, 8 Tammuz, uncle of Dr. Jerry Rosenbaum  
 Shalom Legziel, Shalom ben Reb Shlomo a”h, 12 Tammuz, uncle of Sylvie Grossman a”h  
 Frances Wittenberg Lehrman, Faige bas Nesanel Nachum a”h, 13 Tammuz, grandmother of Ellen Schwarz  
 Michael Freeman, Reuven ben Yaakov a”h, 13 Tammuz, father of Gail Feinstein  
 Eugene Blum, Yoel ben Shlaima David a”h, 13 Tammuz, father of Hinda Blum

### Sponsor the Lev Echad

Do you have a message that needs to get out? Have you considered the Lev Echad?

It’s a great place to highlight your message. When you sponsor the Lev Echad, your message is there on the front page reaching the entire Kehilla and readers from Benhurst to Wallis.

Perfect for remembering a yahrzeit or a birthday, or just thanking people for their terrific cholent.

Your message. Front page. A bargain at only \$36. And it makes our officers happy.

### Shul Members

We are at the time of year when we **URGENTLY** need members with outstanding financial obligations to fulfill their commitments to the shul. If everyone meets the commitments they made since last summer, the shul can meet our expenses for the year.

Please help keep our shul strong by paying your commitment promptly.

If you’re up to date financially, why not think about sponsoring the Lev Echad or Shemen LaMaor, or just sending a donation. Every little bit helps.

### Derech Hashem Shiur

Rabbi Goldberger gives a Ramchal shiur on Derech Hashem for high school girls every Sunday in the main shul from 7 until 8 pm.

The Ramchal sets forth the fundamental principles of Judaism and Torah. This shiur is interactive and promotes questions and comments from the students.

### Summer Art Classes

The shul is offering a summer art class in basic drawing for boys and men, middle school and up, Wednesdays from 4:30 to 6 pm, starting June 30. For more information contact the teacher, Jonathan Raun, at 410-243-2691, [jonathanraun@gmail.com](mailto:jonathanraun@gmail.com).

**Refuah Shalaimah to**

- Mark Korn, Menachem Eliyad ben Tziporrah



**Halfway to Sinai.** From Shavuot through Succos, if you will be walking to visit someone at Sinai Hospital or Levindale on Shabbos or Yom Tov, you can stop to rest your feet and have a cold drink on the porch of 3000 Glen Avenue (corner Key) or 5932 Cross Country Blvd. (corner Simmonds).

Our new Hebrew name is Ayshel Avraham, in memory of Allan (Avraham Shalom) Novograd, a"h, who was niftar this past November, during the week of Parshas Vayeira which speaks of the hospitality of Avraham Avinu and the mitzva of visiting the sick. May this project be a zechus for his neshama.



**Big Brother/Big Sister.** Be part of something BIG! Right now, there are children in our community who need a mentor and a special friend. Become a Big Brother or a Big Sister and experience the joy of making a positive difference in a young person's life. Training and support are provided. For more information, please contact Mrs. Cohen at Jewish Community Services, 410-843-7462 or kcohen@jcsbaltimore.org.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information. If you are looking for a job or know of one at your office, contact our shul liaison, Yehuda Bennett, at 443-827-8420 or Elly Lasson, executive director at Joblink, elasson@joblinkemployment.com, 410-602-8700.

Check out the Columbia Workforce Center's schedule of events which include workshops on the Federal job search process, resume writing and interview techniques. For additional information, visit [www.dlfr.state.md.us/poac](http://www.dlfr.state.md.us/poac).



**Shul Rentals.** To reserve the use of the shul's simcha hall, please contact Eileen Rosenbaum at 410-764-8443 or [eileen@tiferesyisroel.org](mailto:eileen@tiferesyisroel.org). There is no fee to reserve the date.

For availability, you can go to our Website, [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up to date continuously.



**Mitzvah Cards.** For \$18 you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail [glenna@tiferesyisroel.org](mailto:glenna@tiferesyisroel.org).



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.



**Sponsorships.** To arrange your sponsorship, e-mail [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org), call 410-

764-1971 option 4, or go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org) and click donate.

Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor, the Lev Echad or Father/Son Learning, or to co-sponsor Batya Sklar Camp Shabbos, the donation is \$36. A full sponsorship for Camp Shabbos is \$72.

For the following, please contact Nisan Blaxberg at 410-358-3943.

Siddur \$50 Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

**TY Shiurim Schedule****Sunday:**

- 9:30-10:15 am: Men's **Gemara Brachos** shiur given by the Rabbi. פָּרָק ה', Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Tehillim** gathering for cholim for women (Ezras Nashim).
- 7-8 pm: **Derech Hashem** shiur for high school girls given by Rabbi Goldberger. Main shul.

**Monday:**

- One hour before Mincha: **Hilchos Kiddush HaChodesh** on the calendar and solar and lunar cycles, given by Jay Taffel. Upstairs Beis Midrash.

**Tuesday:**

- One hour before Mincha. **Gemara Chulin**, chapters 7 and 8, the basis for the many laws of kashrus, given by Jay Taffel. Upstairs Beis Midrash.
- One hour before Mincha. Rabbi Goldberger. **Hilchos Shabbos.** For men, women and teens. Will resume in a few more weeks.

**Daily Shiurim (M-F):**

- 6-6:25 am: Chabura learning **Rashi** on the weekly parsha given by Nisan Blaxberg. All men and (older) boys are invited to attend.
- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- Sunday, Tuesday and Wednesday nights from 9:30 to 10. Rabbi Porter. Mishnayos shiur for men beginning with **Bava Metzia**.
- Immediately after Maariv, M-Th. Tur Bais Yoseph **Hilchos Sefiras HaOmer**. Rabbi Goldberger. Advanced. For men.

**Shabbos:**

- 8-8:30 am: Morning Chabura: Learning, discussion and inspiration by Rabbi Apisdorf. **Shabbos Malkisa**.
- 8-8:30 am: Mishnayos Chabura. **Nezikin**.
- One hour before Mincha: **Nesivos Shalom**, topics on Shabbos from Chelek Bais. Rabbi Goldberger.

**OFFICERS**

- **President** Lenny Ross 410-358-1687 [llen@tiferesyisroel.org](mailto:llen@tiferesyisroel.org)
- **VP Facility** Mordechai Beleck 443-570-3850 [mordechabeleck@yahoo.com](mailto:mordechabeleck@yahoo.com)
- **VP Programming** Mo Margolese [mo@tiferesyisroel.org](mailto:mo@tiferesyisroel.org)
- **VP Member Relations** Howard Reznick 410-825-8729 [howard@tiferesyisroel.org](mailto:howard@tiferesyisroel.org)

- **Secretary** Tzadik Vanderhoof 410-764-2258 [tzadik@tiferesyisroel.org](mailto:tzadik@tiferesyisroel.org)
- **Treasurer** Ken Gelula [ken@tiferesyisroel.org](mailto:ken@tiferesyisroel.org)

**CONTACT INFORMATION**

- **Calendar** Eileen Rosenbaum 410-764-8443 [eileen@tiferesyisroel.org](mailto:eileen@tiferesyisroel.org)
- **Camp Shabbos** Alisa Mandel 410-963-2977
- **Candyman** Ari Blum
- **Chesed Committee**  
Chana Birnbaum (shiva) 410-358-7736  
Rivka Malka Perlman (other) 410-358-3550
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheini** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nisan Jaffee 443-929-2587
- **Girl Scouts** Judy Schnidman 410-358-0440 [judyschnidman@hotmail.com](mailto:judyschnidman@hotmail.com)
- **Hospitality** Gail Feinstein 410-764-2532
- **Kitchen/Kiddush** Emunah Friedman 410-318-6727
- **Lev Echad** Suzanne Kayne 410-764-1971, Option 4 [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Seforim**  
Purchase Nisan Blaxberg 410-358-3943  
Repair Mark Hart
- **Shalosh Seudos Coordinator**  
Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [eileen@tiferesyisroel.org](mailto:eileen@tiferesyisroel.org)
- **Supplies Ordering** Emunah Friedman 410-318-6727
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechabeleck@yahoo.com](mailto:mordechabeleck@yahoo.com)
- **Webmaster** Tzadik Vanderhoof 410-764-2258 [tzadik@tiferesyisroel.org](mailto:tzadik@tiferesyisroel.org)
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [apmandel@yahoo.com](mailto:apmandel@yahoo.com)
- **Yomim Noraim Seating** Ari Blum 410-358-5478
- **Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)

**Lev Echad Deadline:  
Wednesday 6:13 pm  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)**

*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
[tiferesyisroel.org](http://tiferesyisroel.org)

